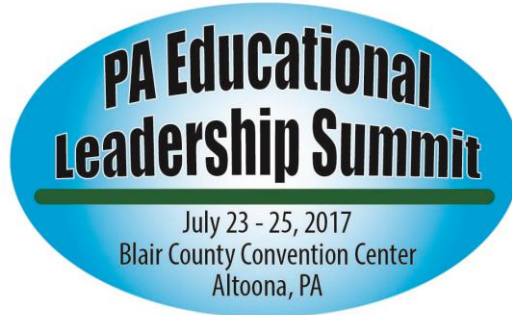


PLEASE DUPLICATE AND DISTRIBUTE TO:

Central Office Administrators, Principals, Assistant Principals, Supervisors, IU Staff

CALL FOR PRESENTERS

2017 PENNSYLVANIA EDUCATIONAL LEADERSHIP SUMMIT



**Blair County Convention Center
Altoona, Pennsylvania**

Breakout sessions are one hour and fifteen minutes in length and must be on the following strands:

- Strategic/Cultural Leadership** (vision, goals, leading change, using data, building an empowering culture)
- Systems Leadership** (expectations for all, school safety, resource utilization, mandates, communication)
- Leadership for Learning** (leading initiatives, aligning curriculum, high quality instruction, maximizes times)
- Professional and Community Leadership** (professionalism, engages community, supports and models professional growth)

Print or Type:

All information must be completed to be considered.

(Title of Presentation)

List Presenters – **primary person first** (person to be contacted by the committee – will keep other presenters informed of acceptance and other details): (Dr., Mr., Mrs., Ms., title, School District/Organization)

Name of Contact Person Title () Phone #

Name of School District/Organization Full Address

E-mail Address _____

Signature of Contact Person _____

Describe your presentation in about 1 or 2 paragraphs.

Describe how your workshop is related to one of the 4 strands. (**Strategic/Cultural Leadership, Systems Leadership, Leadership for Learning or Professional and Community Leadership**)

Please list two or three of your workshop's goals or objectives.

What is your target audience? Check those that apply.

District Leadership Building Leadership Curriculum/Supervisors/IT
 IU

Workshop Format (lecture, hands-on, etc.)

Audio-Visual Needs- Screens will be available. **Other equipment you must provide.**

Will you have handouts for your participants? Yes No

Once all submissions are reviewed, the program committee will select those programs that most appropriately meet the needs of participants and pertain to the theme of our conference.

Submit completed form to: Dr. Paul M. Healey, Executive Director, PA Principals Association,
122 Valley Road, P.O. Box 39, Summerdale, PA 17093
o Fax (717) 732-4890 o Phone (717) 732-4999.

DEADLINE FOR RECEIPT OF PROPOSALS - March 3, 2017.

Please Note: We are not accepting any vendor presentations.