

# 2019 Margaret Smith Leadership Award

granted annually to a female administrator who has  
demonstrated proven leadership in education



This is a writable form. Download, complete and **SAVE**.  
You may submit additional pages with the nomination form.

**Please complete the nomination form and submit a resume for the person you are nominating. One nominator must be a PASA member.**

Name \_\_\_\_\_ Position \_\_\_\_\_

School Entity \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Email \_\_\_\_\_

## NOMINATOR INFORMATION *PASA Member*

Name \_\_\_\_\_ Position \_\_\_\_\_

School Entity \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Email \_\_\_\_\_

## NOMINATOR INFORMATION *(second nominator)*

Name \_\_\_\_\_ Position \_\_\_\_\_

School Entity \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Email \_\_\_\_\_

Date \_\_\_\_\_

Please send your nomination **by February 22, 2019** to: **PASA**  
2608 Market Place  
Harrisburg, PA 17110  
E-mail: [jolenez@pasa-net.org](mailto:jolenez@pasa-net.org)

**Please complete the following. Note: You may complete or continue this part of the application on a separate sheet. Please attach.**

1. List and describe in detail any other specific examples of the nominee's activities which demonstrate one or more of the following characteristics: leadership, community-service, long-range planning skills, "walking the extra mile", "giving 110 percent," or excellent peer relationships. 40 POINTS

2. List two (or more) of the nominee's significant contributions in inspiring and encouraging leadership of others (highlight activities inspiring and leading girls and/or women) and in-services to others. (List specific activities; include details.) 30 POINTS

3. List two (or more) significant or continuing accomplishments and achievements of the nominee and note why they are significant. (Be detailed and specific; include obstacles the nominee overcame, if any.)

15 POINTS

4. Describe the significant or continuing professional or personal growth of the nominee which the nominee has undertaken. (Be specific and detailed; include obstacles the nominee may have overcome, if any.)

15 POINTS

**Nominator Names (Print):** \_\_\_\_\_

**Nominator Signatures:** \_\_\_\_\_